



LUDLOW FISH & GAME CLUB

SPIKE'S 2 GUN OPEN

APRIL 18, 2010

200 REGISTERED SKEET TARGETS



Event Entry Fee: \$42.00 plus fees
\$13.00 Returned from Entry
6/5 NSSA Classes AA-D (E)

AWARDS

Gun Champion - \$ 25 Added Plus \$2.00 per Entry
Gun Runner Up - For record only - returns to Class

\$11.00 RETURNED TO CLASS From Entry

100% less than 6 in Class
60% -40% 6 to 12 in Class
50% -30% -20% 13 to 18 in Class
40% -30% -20% -10% 19 > in Class

HOA Entry - \$10.00 100% Returned to class
HOA Champion - For record and returns to class
HOA Runner Up - For record and returns to class

Optional Class Purse - \$5.00
Oklahoma's (50's) - \$9.00
Concurrents- \$3.00
(Optional Concurrent purse available - \$5.00)
Split 60% - 40% High Gun, 100% less than 6 in Class

Two Man Team - \$10.00 Entry per Team
Split 60/40 High Gun. 100% Less than 6 Teams.

Table with 3 columns: Group, 12 Ga, 20 Ga. Rows: Group I (98.50, 97.00), Group II (<98.49, <96.99)

3 Man Team - Blind Draw, 12 Ga. Event - \$10.00
Minimum Average to enter 90.00. Ties Split.

Quaker Doubles- \$10.00 Based on 20 Gauge Class
2 Groups (AA &A) (B, C & D) Sun. after Shootoffs.

FLIGHT TIMES

Table with 4 columns: ROT, Gauge, /, Gauge. Rows: ROT 1 (12 Gauge 10:00am, 20 Gauge 1:30pm), ROT 2 (12 Gauge 11:30am, 20 Gauge 3:00pm)

Squadding Reservations

Pre-registration is requested
Include: Name(s); Rotation Pref;
Squadding Order; and contact
information

Contact: John Wieland
By e-mail: jwielandsr@verizon.net
By Telephone on April 7, 2010
Tel: 413-533-2788 6:00 & 8:00PM
Leave message at other times please
include a contact number. (Please do
not call after 8:00PM)

RVs and Campers Welcome.
Limited Electric and Water Hookups
Daily campsite fee \$8.00, call ahead for reservations.
The club will be open for practice on Saturday 11AM -
3PM

Please make your reservations early!

Ludlow Fish & Game Club
Sportsman's Road
Ludlow, Ma 01056

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SHOOT INFORMATION AND POLICIES

2009 NSSA rules will prevail over all targets shot. Events will be shot 100 targets on a field. Fluorescent orange targets will be used. Shooting out of rotation will not be allowed, unless "for targets only". No refunds for withdrawal, except in the case of accident or extreme emergency as determined by shoot management. Eye and ear protection must be worn while on or near fields. HOA entry is required in order to qualify for Champion, Class or Concurrent places in the HOA Event. Shootoffs will decide all ties, 1st TWO rounds doubles at 3-4-5, succeeding rounds from station 4, miss and out BY STATION. Ludlow will not provide shoot-off shells. Hulls striking the ground become the property of the club and none shall be picked up. Contestants and spectators assume all risks of theft, accident or injury. The club reserves the right to suspend or alter the program if conditions so warrant, and to arrange squadding, refuse entry, or cause the withdrawal of any shooter for any reason it deems in the best interest of the shoot. Food, beverages and ammunition will be available at the club.

SHOOTERS MUST REGISTER A HALF HOUR BEFORE FLIGHT TIME OR LOSE THEIR SHOOTING SPOT.

DIRECTIONS

Interstate 90 (Mass Pike) to Exit 7 - Turn right off Turnpike onto Center Street, then right at traffic light near Fire Station onto Chapin street. Turn left at next light (LF&GC) sign before Turnpike overpass, then turn left onto Sportsmen's Road.