



Ludlow Fish & Game Club

SPIKE'S 2 GUN OPEN

APRIL 26, 2009

200 REGISTERED SKEET TARGETS



Event Entry Fee: \$40.00 plus fees
\$15.00 Returned from Entry

6/5 NSSA Classes AA-D (E)

AWARDS

Gun Champion - \$ 75 Added Plus \$1.00 per Entry
Gun Runner Up - For record only – returns to Class

\$14.00 RETURNED TO CLASS From Entry

100% less than 6 in Class
 60% -40% 6 to 12 in Class
 50% -30% -20% 13 to 18 in Class
 40% -30% -20% -10% 19 > in Class

HOA Entry - \$10.00 100% Returned to class
HOA Champion - For record and returns to class
HOA Runner Up - For record and returns to class

Optional Class Purse - \$5.00

Oklahoma's (50's) - \$9.00

Concurrents- \$5.00

(Optional Concurrent purse available - \$5.00)
 Split 60% - 40% High Gun, 100% less than 6 in Class

Two Man Team - \$10.00 Entry per Team
 Split 60/40 High Gun. 100% Less than 6 Teams.

	12 Ga	20 Ga
Group I	98.50	97.00
Group II	<98.49	<96.99

3 Man Team - Blind Draw, 12 Ga. Event - \$10.00
 Minimum Average to enter 90.00. Ties Split.

Quaker Doubles- \$10.00 Based on 20 Gauge Class
 2 Groups (AA & A) (B, C & D) Sat. after Shootoffs.

FLIGHT TIMES

	12 Gauge	/	20 Gauge
ROT 1:	10:00am	/	1:30pm
ROT 2:	11:30am	/	3:00pm

Event Payout Table

Entries	25	30	35	40	50
CH	\$100	\$105	\$110	\$115	\$125
CLASS		CL 1 st	CL 2 nd	CL 3rd	CL 4th
5		\$70			
6		\$50	\$34		
9		\$76	\$50		
12		\$101	\$67		
13		\$91	\$55	\$36	
15		\$105	\$63	\$42	
18		\$126	\$76	\$50	
19		\$106	\$80	\$53	\$27

Squadding Reservations

Pre-registration is requested
 Include: Name(s); Rotation Pref; and Squadding Order

Contact: Glenn Carboneau
 Email: glenn.c@verizon.net
 Tel: 413-262-5412 before 9:00pm

RV and Campers Welcome.

Limited Electric and Water Hookups
 Daily campsite fee \$8.00, call ahead for reservations.
 The club will be open for practice on Friday 11AM - 6PM

Please make your reservations early!

Ludlow Fish & Game Club
Sportsman's Road
Ludlow, Ma 01056

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SHOOT INFORMATION AND POLICIES

2009 NSSA rules will prevail over all targets shot. Events will be shot 100 targets on a field. Fluorescent orange targets will be used. Shooting out of rotation will not be allowed, unless "for targets only". No refunds for withdrawal, except in the case of accident or extreme emergency as determined by shoot management. Eye and ear protection must be worn while on or near fields. HOA entry is required in order to qualify for Champion, Class or Concurrent places in the HOA Event. Shootoffs will decide all ties, 1st TWO rounds doubles at 3-4-5, succeeding rounds from station 4, miss and out BY STATION. Ludlow will not provide shoot-off shells. Hulls striking the ground become the property of the club and none shall be picked up. Contestants and spectators assume all risks of theft, accident or injury. The club reserves the right to suspend or alter the program if conditions so warrant, and to arrange squadding, refuse entry, or cause the withdrawal of any shooter for any reason it deems in the best interest of the shoot. Food, beverages and ammunition will be available at the club.

SHOOTERS MUST REGISTER A HALF HOUR BEFORE FLIGHT TIME OR LOSE THEIR SHOOTING SPOT.

DIRECTIONS

Interstate 90 (Mass Pike) to Exit 7 - Turn right off Turnpike onto Center Street, then right at traffic light near Fire Station onto Chapin street. Turn left at next light (LF&GC) sign before Turnpike overpass, then turn left onto Sportsmen's Road.