

CARD NO. _____

PAYMENT -- CHECK # _____ \$ _____

CASH \$ _____

LUDLOW FISH & GAME CLUB, INC.

Sportsmen Road, PO Box 172, Ludlow, MA 01056

2009 MEMBERSHIP APPLICATION

(Please Print)

NAME _____ SPOUSE _____

ADDRESS _____ TELEPHONE _____

CITY/STATE _____ ZIP _____

E-MAIL ADDRESS TO RECEIVE NEWSLETTERS & ANNOUNCEMENTS _____

NEW MEMBER** _____ RENEWAL _____ CURRENT NRA MEMBER? YES _____ NO _____

CURRENT GOAL MEMBER? YES _____ NO _____

MEMBERSHIP CATEGORIES

ALL 2009 RENEWAL MEMBERSHIPS MUST BE PAID BY MARCH 1, 2009 TO RETAIN RENEWAL STATUS.

_____ \$75 FAMILY WITH CHILDREN 16 YRS. AND YOUNGER - (NAME & AGE) - _____

_____ \$65 HUSBAND & WIFE _____

_____ \$60 ADULT (OVER 16 YEARS) _____

_____ \$50 SENIOR CITIZEN (65 & OVER) _____

_____ \$55 SENIOR CITIZEN & WIFE _____

_____ \$40 JUNIOR (UNDER 16 YEARS) _____

_____ N/C BOY SCOUT TROOP 1774 - JUNIOR _____

_____ N/C MILITARY (MUST SUBMIT PROOF OF MILITARY STATUS) _____

_____ \$30 MASS. G.O.A.L. MEMBERSHIP - ONE YEAR _____

NOTE: Annual passes to use indoor pistol range are extra and can only be obtained through the range master.

CLUB INTERESTS: ARCHERY _____ FISHING _____ HUNTING _____ PISTOL _____ RIFLE _____ SKEET _____ TRAP _____

(CHECK ALL THAT APPLY) SNOWMOBILE _____ OTHER (list) _____

THE LUDLOW FISH & GAME CLUB WAS INCORPORATED ON MAY 18, 1931 "TO PROMOTE THE INTEREST OF LEGITIMATE SPORT WITH ROD & GUN, TO COOPERATE IN THE ENFORCEMENT OF LAWS FOR THE PROTECTION, CONSERVATION & PROPAGATION OF FISH & GAME WITHIN THE COMMONWEALTH AND TO ASSIST IN SECURING SUCH ADDITIONAL LEGISLATION FOR THIS PURPOSE AS MAY BE NEEDED".

THE CLUB OPERATES UNDER A SET OF LAWS AS AUTHORIZED UNDER CHAPTER 180 OF THE LAWS OF MASSACHUSETTS AND UNDER RULES AND REGULATIONS LEGISLATED BY THE GOVERNING BOARD OF DIRECTORS. VIOLATION OF THESE LAWS OR REGULATIONS SHALL BE CAUSE FOR REVOCATION OF CLUB MEMBERSHIP. ALSO, BY SIGNING THIS AGREEMENT I RELEASE THE LUDLOW FISH & GAME CLUB FROM ANY LIABILITY IN THE CASE OF ACCIDENTAL INJURY OR PERSONAL PROPERTY DAMAGE THAT MAY OCCUR DURING THE USE OF THE CLUB FACILITIES.

I UNDERSTAND THE ABOVE CONDITIONS FOR MEMBERSHIP AND SUBMIT MY APPLICATION.

SIGNED _____ DATE _____

2009 MEMBERSHIP APPLICATION RECEIPT

NAME _____ DATE _____

TYPE _____ PAYMENT: CHECK# _____ \$ _____ CASH \$ _____

RECEIVED BY _____